

## Biblical References to the Word "Peace"

References are from the **Revised Standard Version** of the Bible.

(Genesis 15:15)

As for yourself, you shall go to your fathers in peace; you shall be buried in a good old age.

(Genesis 26:29)

that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD."

(Genesis 26:31)

In the morning they rose early and took oath with one another; and Isaac set them on their way, and they departed from him in peace.

(Genesis 28:21)

so that I come again to my father's house in peace, then the LORD shall be my God,

(Genesis 34:5)

Now Jacob heard that he had defiled his daughter Dinah; but his sons were with his cattle in the field, so Jacob held his peace until they came.

(Genesis 44:17)

But he said, "Far be it from me that I should do so! Only the man in whose hand the cup was found shall be my slave; but as for you, go up in peace to your father."

(Exodus 4:18)

Moses went back to Jethro his father-in-law and said to him, "Let me go back, I pray, to my kinsmen in Egypt and see whether they are still alive." And Jethro said to Moses, "Go in peace."

(Exodus 18:23)

If you do this, and God so commands you, then you will be able to endure, and all this people also will go to their place in peace."

(Exodus 20:24)

An altar of earth you shall make for me and sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen; in every place where I cause my name to be remembered I will come to you and bless you.

(Exodus 24:5)

And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.

(Exodus 29:28)

It shall be for Aaron and his sons as a perpetual due from the people of Israel, for it is the priests' portion to be offered by the people of Israel from their peace offerings; it is their offering to the LORD.

(Exodus 32:6)

And they rose up early on the morrow, and offered burnt offerings and brought peace offerings; and the people sat down to eat and drink, and rose up to play.

(Leviticus 3:1)

"If a man's offering is a sacrifice of peace offering, if he offers an animal from the herd, male or female, he shall offer it without blemish before the LORD.

(Leviticus 3:3)

And from the sacrifice of the peace offering, as an offering by fire to the LORD, he shall offer the fat covering the entrails and all the fat that is on the entrails,

(Leviticus 3:6)

"If his offering for a sacrifice of peace offering to the LORD is an animal from the flock, male or female, he shall offer it without blemish.

(Leviticus 3:9)

Then from the sacrifice of the peace offering as an offering by fire to the LORD he shall offer its fat, the fat tail entire, taking it away close by the backbone, and the fat that covers the entrails, and all the fat that is on the entrails,

(Leviticus 4:10)

(just as these are taken from the ox of the sacrifice of the peace offerings), and the priest shall burn them upon the altar of burnt offering.

(Leviticus 4:26)

And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings; so the priest shall make atonement for him for his sin, and he shall be forgiven.

(Leviticus 4:31)

And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it upon the altar for a pleasing odor to the LORD; and the priest shall make atonement for him, and he shall be forgiven.

(Leviticus 4:35)

And all its fat he shall remove as the fat of the lamb is removed from the sacrifice of peace offerings, and the priest shall burn it on the altar, upon the offerings by fire to the LORD; and the priest shall make atonement for him for the sin which he has committed, and he shall be forgiven.

(Leviticus 6:12)

The fire on the altar shall be kept burning on it, it shall not go out; the priest shall burn wood on it every morning, and he shall lay the burnt offering in order upon it, and shall burn on it the fat of the peace offerings.

(Leviticus 7:11)

"And this is the law of the sacrifice of peace offerings which one may offer to the LORD.

(Leviticus 7:13)

With the sacrifice of his peace offerings for thanksgiving he shall bring his offering with cakes of leavened bread.

(Leviticus 7:14)

And of such he shall offer one cake from each offering, as an offering to the LORD; it shall belong to the priest who throws the blood of the peace offerings.

(Leviticus 7:15)

And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten on the day of his offering; he shall not leave any of it until the morning.

(Leviticus 7:18)

If any of the flesh of the sacrifice of his peace offering is eaten on the third day, he who offers it shall not be accepted, neither shall it be credited to him; it shall be an abomination, and he who eats of it shall bear his iniquity.

(Leviticus 7:20)

but the person who eats of the flesh of the sacrifice of the LORD's peace offerings while an uncleanness is on him, that person shall be cut off from his people.

(Leviticus 7:21)

And if any one touches an unclean thing, whether the uncleanness of man or an unclean beast or any unclean abomination, and then eats of the flesh of the sacrifice of the LORD's peace offerings, that person shall be cut off from his people."

(Leviticus 7:29)

"Say to the people of Israel, He that offers the sacrifice of his peace offerings to the LORD shall bring his offering to the LORD; from the sacrifice of his peace offerings

(Leviticus 7:32)

And the right thigh you shall give to the priest as an offering from the sacrifice of your peace offerings;

(Leviticus 7:33)

he among the sons of Aaron who offers the blood of the peace offerings and the fat shall have the right thigh for a portion.

(Leviticus 7:34)

For the breast that is waved and the thigh that is offered I have taken from the people of Israel, out of the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons, as a perpetual due from the people of Israel.

(Leviticus 7:37)

This is the law of the burnt offering, of the cereal offering, of the sin offering, of the guilt offering, of the consecration, and of the peace offerings,

(Leviticus 9:4)

and an ox and a ram for peace offerings, to sacrifice before the LORD, and a

cereal offering mixed with oil; for today the LORD will appear to you."

(Leviticus 9:18)

He killed the ox also and the ram, the sacrifice of peace offerings for the people; and Aaron's sons delivered to him the blood, which he threw upon the altar round about,

(Leviticus 9:22)

Then Aaron lifted up his hands toward the people and blessed them; and he came down from offering the sin offering and the burnt offering and the peace offerings.

(Leviticus 10:3)

Then Moses said to Aaron, "This is what the LORD has said, 'I will show myself holy among those who are near me, and before all the people I will be glorified.'" And Aaron held his peace.

(Leviticus 10:14)

But the breast that is waved and the thigh that is offered you shall eat in any clean place, you and your sons and your daughters with you; for they are given as your due and your sons' due, from the sacrifices of the peace offerings of the people of Israel.

(Leviticus 17:5)

This is to the end that the people of Israel may bring their sacrifices which they slay in the open field, that they may bring them to the LORD, to the priest at the door of the tent of meeting, and slay them as sacrifices of peace offerings to the LORD;

(Leviticus 19:5)

"When you offer a sacrifice of peace offerings to the LORD, you shall offer it so that you may be accepted.

(Leviticus 22:21)

And when any one offers a sacrifice of peace offerings to the LORD, to fulfil a vow or as a freewill offering, from the herd or from the flock, to be accepted it must be perfect; there shall be no blemish in it.

(Leviticus 23:19)

And you shall offer one male goat for a sin offering, and two male lambs a year old as a sacrifice of peace offerings.

(Leviticus 26:6)

And I will give peace in the land, and you shall lie down, and none shall make you afraid; and I will remove evil beasts from the land, and the sword shall not go through your land.

(Numbers 6:14)

and he shall offer his gift to the LORD, one male lamb a year old without blemish for a burnt offering, and one ewe lamb a year old without blemish as a sin offering, and one ram without blemish as a peace offering,

(Numbers 6:17)

and he shall offer the ram as a sacrifice of peace offering to the LORD, with

the basket of unleavened bread; the priest shall offer also its cereal offering and its drink offering.

(Numbers 6:18)

And the Nazirite shall shave his consecrated head at the door of the tent of meeting, and shall take the hair from his consecrated head and put it on the fire which is under the sacrifice of the peace offering.

(Numbers 6:26)

The LORD lift up his countenance upon you, and give you peace.

(Numbers 7:17)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nahshon the son of Ammin'adab.

(Numbers 7:23)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Nethan'el the son of Zu'ar.

(Numbers 7:29)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eli'ab the son of Helon.

(Numbers 7:35)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eli'zur the son of Shed'eur.

(Numbers 7:41)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Shelu'mi-el the son of Zurishad'dai.

(Numbers 7:47)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eli'asaph the son of Deu'el.

(Numbers 7:53)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Eli'shama the son of Ammi'hud.

(Numbers 7:59)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Gama'liel the son of Pedah'zur.

(Numbers 7:65)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Abi'dan the son of

Gideo'ni.

(Numbers 7:71)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahie'zer the son of Ammishad'dai.

(Numbers 7:77)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Pa'giel the son of Ochrán.

(Numbers 7:83)

and for the sacrifice of peace offerings, two oxen, five rams, five male goats, and five male lambs a year old. This was the offering of Ahi'ra the son of Enan.

(Numbers 7:88)

and all the cattle for the sacrifice of peace offerings twenty-four bulls, the rams sixty, the male goats sixty, the male lambs a year old sixty. This was the dedication offering for the altar, after it was anointed.

(Numbers 10:10)

On the day of your gladness also, and at your appointed feasts, and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; they shall serve you for remembrance before your God: I am the LORD your God."

(Numbers 15:8)

And when you prepare a bull for a burnt offering, or for a sacrifice, to fulfil a vow, or for peace offerings to the LORD,

(Numbers 25:12)

Therefore say, `Behold, I give to him my covenant of peace;

(Numbers 29:39)

"These you shall offer to the LORD at your appointed feasts, in addition to your votive offerings and your freewill offerings, for your burnt offerings, and for your cereal offerings, and for your drink offerings, and for your peace offerings."

(Deuteronomy 2:26)

"So I sent messengers from the wilderness of Ked'emoth to Sihon the king of Heshbon, with words of peace, saying,

(Deuteronomy 20:10)

"When you draw near to a city to fight against it, offer terms of peace to it.

(Deuteronomy 20:11)

And if its answer to you is peace and it opens to you, then all the people who are found in it shall do forced labor for you and shall serve you.

(Deuteronomy 20:12)

But if it makes no peace with you, but makes war against you, then you shall besiege it;

(Deuteronomy 23:6)

You shall not seek their peace or their prosperity all your days for ever.

(Deuteronomy 27:7)

and you shall sacrifice peace offerings, and shall eat there; and you shall rejoice before the LORD your God.

(Joshua 8:31)

as Moses the servant of the LORD had commanded the people of Israel, as it is written in the book of the law of Moses, "an altar of unhewn stones, upon which no man has lifted an iron tool"; and they offered on it burnt offerings to the LORD, and sacrificed peace offerings.

(Joshua 9:15)

And Joshua made peace with them, and made a covenant with them, to let them live; and the leaders of the congregation swore to them.

(Joshua 10:1)

When Ado'ni-ze'dek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it, doing to Ai and its king as he had done to Jericho and its king, and how the inhabitants of Gibeon had made peace with Israel and were among them,

(Joshua 10:4)

"Come up to me, and help me, and let us smite Gibeon; for it has made peace with Joshua and with the people of Israel."

(Joshua 11:19)

There was not a city that made peace with the people of Israel, except the Hivites, the inhabitants of Gibeon; they took all in battle.

(Joshua 22:23)

for building an altar to turn away from following the LORD; or if we did so to offer burnt offerings or cereal offerings or peace offerings on it, may the LORD himself take vengeance.

(Joshua 22:27)

but to be a witness between us and you, and between the generations after us, that we do perform the service of the LORD in his presence with our burnt offerings and sacrifices and peace offerings; lest your children say to our children in time to come, "You have no portion in the LORD."

(Judges 4:17)

But Sis'era fled away on foot to the tent of Ja'el, the wife of Heber the Ken'ite; for there was peace between Jabin the king of Hazor and the house of Heber the Ken'ite.

(Judges 6:23)

But the LORD said to him, "Peace be to you; do not fear, you shall not die."

(Judges 6:24)

Then Gideon built an altar there to the LORD, and called it, The LORD is peace. To this day it still stands at Ophrah, which belongs to the Abiez'rites.

(Judges 8:9)

And he said to the men of Penu'el, "When I come again in peace, I will break

down this tower."

(Judges 18:6)

And the priest said to them, "Go in peace. The journey on which you go is under the eye of the LORD."

(Judges 19:20)

And the old man said, "Peace be to you; I will care for all your wants; only, do not spend the night in the square."

(Judges 20:26)

Then all the people of Israel, the whole army, went up and came to Bethel and wept; they sat there before the LORD, and fasted that day until evening, and offered burnt offerings and peace offerings before the LORD.

(Judges 21:4)

And on the morrow the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

(Judges 21:13)

Then the whole congregation sent word to the Benjaminites who were at the rock of Rimmon, and proclaimed peace to them.

(1 Samuel 1:17)

Then Eli answered, "Go in peace, and the God of Israel grant your petition which you have made to him."

(1 Samuel 7:14)

The cities which the Philistines had taken from Israel were restored to Israel, from Ekron to Gath; and Israel rescued their territory from the hand of the Philistines. There was peace also between Israel and the Amorites.

(1 Samuel 10:8)

And you shall go down before me to Gilgal; and behold, I am coming to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do."

(1 Samuel 10:27)

But some worthless fellows said, "How can this man save us?" And they despised him, and brought him no present. But he held his peace.

(1 Samuel 11:15)

So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed peace offerings before the LORD, and there Saul and all the men of Israel rejoiced greatly.

(1 Samuel 13:9)

So Saul said, "Bring the burnt offering here to me, and the peace offerings."

And he offered the burnt offering.

(1 Samuel 20:42)



Then Jonathan said to David, "Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, `The LORD shall be between me and you, and between my descendants and your descendants, for ever.'" And he rose and departed; and Jonathan went into the city.

(1 Samuel 25:6)

And thus you shall salute him: `Peace be to you, and peace be to your house, and peace be to all that you have.

(1 Samuel 25:35)

Then David received from her hand what she had brought him; and he said to her, "Go up in peace to your house; see, I have hearkened to your voice, and I have granted your petition."

(2 Samuel 3:21)

And Abner said to David, "I will arise and go, and will gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your heart desires." So David sent Abner away; and he went in peace.

(2 Samuel 3:22)

Just then the servants of David arrived with Jo'ab from a raid, bringing much spoil with them. But Abner was not with David at Hebron, for he had sent him away, and he had gone in peace.

(2 Samuel 3:23)

When Jo'ab and all the army that was with him came, it was told Jo'ab, "Abner the son of Ner came to the king, and he has let him go, and he has gone in peace."

(2 Samuel 6:17)

And they brought in the ark of the LORD, and set it in its place, inside the tent which David had pitched for it; and David offered burnt offerings and peace offerings before the LORD.

(2 Samuel 6:18)

And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD of hosts,

(2 Samuel 10:19)

And when all the kings who were servants of Hadade'zer saw that they had been defeated by Israel, they made peace with Israel, and became subject to them. So the Syrians feared to help the Ammonites any more.

(2 Samuel 13:20)

And her brother Ab'salom said to her, "Has Amnon your brother been with you? Now hold your peace, my sister; he is your brother; do not take this to heart." So Tamar dwelt, a desolate woman, in her brother Ab'salom's house.

(2 Samuel 15:9)

The king said to him, "Go in peace." So he arose, and went to Hebron.

(2 Samuel 15:27)

The king also said to Zadok the priest, "Look, go back to the city in peace, you and Abi'athar, with your two sons, Ahim'a-az your son, and Jonathan the son of Abi'athar.

(2 Samuel 17:3)

and I will bring all the people back to you as a bride comes home to her husband. You seek the life of only one man, and all the people will be at peace."

(2 Samuel 24:25)

And David built there an altar to the LORD, and offered burnt offerings and peace offerings. So the LORD heeded supplications for the land, and the plague was averted from Israel.

(1 Kings 2:5)

"Moreover you know also what Jo'ab the son of Zeru'iah did to me, how he dealt with the two commanders of the armies of Israel, Abner the son of Ner, and Ama'sa the son of Jether, whom he murdered, avenging in time of peace blood which had been shed in war, and putting innocent blood upon the girdle about my loins, and upon the sandals on my feet.

(1 Kings 2:6)

Act therefore according to your wisdom, but do not let his gray head go down to Sheol in peace.

(1 Kings 2:33)

So shall their blood come back upon the head of Jo'ab and upon the head of his descendants for ever; but to David, and to his descendants, and to his house, and to his throne, there shall be peace from the LORD for evermore."

(1 Kings 3:15)

And Solomon awoke, and behold, it was a dream. Then he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings and peace offerings, and made a feast for all his servants.

(1 Kings 4:24)

For he had dominion over all the region west of the Euphra'tes from Tiph'sah to Gaza, over all the kings west of the Euphra'tes; and he had peace on all sides round about him.

(1 Kings 5:12)

And the LORD gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and the two of them made a treaty.

(1 Kings 8:63)

Solomon offered as peace offerings to the LORD twenty-two thousand oxen and a

hundred and twenty thousand sheep. So the king and all the people of Israel dedicated the house of the LORD.

(1 Kings 8:64)

The same day the king consecrated the middle of the court that was before the house of the LORD; for there he offered the burnt offering and the cereal offering and the fat pieces of the peace offerings, because the bronze altar that was before the LORD was too small to receive the burnt offering and the cereal offering and the fat pieces of the peace offerings.

(1 Kings 9:25)

Three times a year Solomon used to offer up burnt offerings and peace offerings upon the altar which he built to the LORD, burning incense before the LORD. So he finished the house.

(1 Kings 20:18)

He said, "If they have come out for peace, take them alive; or if they have come out for war, take them alive."

(1 Kings 22:17)

And he said, "I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said, 'These have no master; let each return to his home in peace.'"

(1 Kings 22:27)

and say, 'Thus says the king, "Put this fellow in prison, and feed him with scant fare of bread and water, until I come in peace.'"

(1 Kings 22:28)

And Micai'ah said, "If you return in peace, the LORD has not spoken by me." And he said, "Hear, all you peoples!"

(1 Kings 22:44)

Jehosh'aphat also made peace with the king of Israel.

(2 Kings 2:3)

And the sons of the prophets who were in Bethel came out to Eli'sha, and said to him, "Do you know that today the LORD will take away your master from over you?" And he said, "Yes, I know it; hold your peace."

(2 Kings 2:5)

The sons of the prophets who were at Jericho drew near to Eli'sha, and said to him, "Do you know that today the LORD will take away your master from over you?" And he answered, "Yes, I know it; hold your peace."

(2 Kings 5:19)

He said to him, "Go in peace." But when Na'aman had gone from him a short distance,

(2 Kings 9:17)

Now the watchman was standing on the tower in Jezreel, and he spied the company of Jehu as he came, and said, "I see a company." And Joram said, "Take a horseman, and send to meet them, and let him say, 'Is it peace?'"

(2 Kings 9:18)

So a man on horseback went to meet him, and said, "Thus says the king, 'Is it peace?'" And Jehu said, "What have you to do with peace? Turn round and ride behind me." And the watchman reported, saying, "The messenger reached them, but he is not coming back."

(2 Kings 9:19)

Then he sent out a second horseman, who came to them, and said, "Thus the king has said, 'Is it peace?'" And Jehu answered, "What have you to do with peace? Turn round and ride behind me."

(2 Kings 9:22)

And when Joram saw Jehu, he said, "Is it peace, Jehu?" He answered, "What peace can there be, so long as the harlotries and the sorceries of your mother Jez'ebel are so many?"

(2 Kings 9:31)

And as Jehu entered the gate, she said, "Is it peace, you Zimri, murderer of your master?"

(2 Kings 16:13)

and burned his burnt offering and his cereal offering, and poured his drink offering, and threw the blood of his peace offerings upon the altar.

(2 Kings 18:31)

Do not listen to Hezeki'ah; for thus says the king of Assyria: 'Make your peace with me and come out to me; then every one of you will eat of his own vine, and every one of his own fig tree, and every one of you will drink the water of his own cistern;

(2 Kings 20:19)

Then said Hezeki'ah to Isaiah, "The word of the LORD which you have spoken is good." For he thought, "Why not, if there will be peace and security in my days?"

(2 Kings 22:20)

Therefore, behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the evil which I will bring upon this place." And they brought back word to the king.

(1 Chronicles 12:18)

Then the Spirit came upon Ama'sai, chief of the thirty, and he said, "We are yours, O David; and with you, O son of Jesse! Peace, peace to you, and peace to your helpers! For your God helps you." Then David received them, and made them officers of his troops.

(1 Chronicles 16:1)

And they brought the ark of God, and set it inside the tent which David had pitched for it; and they offered burnt offerings and peace offerings before God.

(1 Chronicles 16:2)

And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD,

(1 Chronicles 19:19)

And when the servants of Hadade'zer saw that they had been defeated by Israel, they made peace with David, and became subject to him. So the Syrians were not willing to help the Ammonites any more.

(1 Chronicles 21:26)

And David built there an altar to the LORD and presented burnt offerings and peace offerings, and called upon the LORD, and he answered him with fire from heaven upon the altar of burnt offering.

(1 Chronicles 22:9)

Behold, a son shall be born to you; he shall be a man of peace. I will give him peace from all his enemies round about; for his name shall be Solomon, and I will give peace and quiet to Israel in his days.

(1 Chronicles 22:18)

"Is not the LORD your God with you? And has he not given you peace on every side? For he has delivered the inhabitants of the land into my hand; and the land is subdued before the LORD and his people.

(1 Chronicles 23:25)

For David said, "The LORD, the God of Israel, has given peace to his people; and he dwells in Jerusalem for ever.

(2 Chronicles 7:7)

And Solomon consecrated the middle of the court that was before the house of the LORD; for there he offered the burnt offering and the fat of the peace offerings, because the bronze altar Solomon had made could not hold the burnt offering and the cereal offering and the fat.

(2 Chronicles 14:6)

He built fortified cities in Judah, for the land had rest. He had no war in those years, for the LORD gave him peace.

(2 Chronicles 14:7)

And he said to Judah, "Let us build these cities, and surround them with walls and towers, gates and bars; the land is still ours, because we have sought the LORD our God; we have sought him, and he has given us peace on every side." So they built and prospered.

(2 Chronicles 15:5)

In those times there was no peace to him who went out or to him who came in, for great disturbances afflicted all the inhabitants of the lands.

(2 Chronicles 18:16)

And he said, "I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said, 'These have no master; let each return to his home in peace.'"

(2 Chronicles 18:26)

and say, 'Thus says the king, Put this fellow in prison, and feed him with scant

fare of bread and water, until I return in peace."

(2 Chronicles 18:27)

And Micai'ah said, "If you return in peace, the LORD has not spoken by me." And he said, "Hear, all you peoples!"

(2 Chronicles 29:35)

Besides the great number of burnt offerings there was the fat of the peace offerings, and there were the libations for the burnt offerings. Thus the service of the house of the LORD was restored.

(2 Chronicles 30:22)

And Hezeki'ah spoke encouragingly to all the Levites who showed good skill in the service of the LORD. So the people ate the food of the festival for seven days, sacrificing peace offerings and giving thanks to the LORD the God of their fathers.

(2 Chronicles 31:2)

And Hezeki'ah appointed the divisions of the priests and of the Levites, division by division, each according to his service, the priests and the Levites, for burnt offerings and peace offerings, to minister in the gates of the camp of the LORD and to give thanks and praise.

(2 Chronicles 33:16)

He also restored the altar of the LORD and offered upon it sacrifices of peace offerings and of thanksgiving; and he commanded Judah to serve the LORD the God of Israel.

(2 Chronicles 34:28)

Behold, I will gather you to your fathers, and you shall be gathered to your grave in peace, and your eyes shall not see all the evil which I will bring upon this place and its inhabitants." And they brought back word to the king.

(Ezra 5:7)

they sent him a report, in which was written as follows: "To Darius the king, all peace.

(Ezra 9:12)

Therefore give not your daughters to their sons, neither take their daughters for your sons, and never seek their peace or prosperity, that you may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.'

(Esther 7:4)

For we are sold, I and my people, to be destroyed, to be slain, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; for our affliction is not to be compared with the loss to the king."

(Esther 9:30)

Letters were sent to all the Jews, to the hundred and twenty-seven provinces of the kingdom of Ahasu-e'rus, in words of peace and truth,

(Esther 10:3)

For Mor'decai the Jew was next in rank to King Ahasu-e'rus, and he was great among the Jews and popular with the multitude of his brethren, for he sought the welfare of his people and spoke peace to all his people.

(Job 5:23)

For you shall be in league with the stones of the field, and the beasts of the field shall be at peace with you.

(Job 12:6)

The tents of robbers are at peace, and those who provoke God are secure, who bring their god in their hand.

(Job 21:13)

They spend their days in prosperity, and in peace they go down to Sheol.

(Job 22:21)

"Agree with God, and be at peace; thereby good will come to you.

(Job 25:2)

"Dominion and fear are with God; he makes peace in his high heaven.

(Psalms 4:8)

In peace I will both lie down and sleep; for thou alone, O LORD, makest me dwell in safety.

(Psalms 28:3)

Take me not off with the wicked, with those who are workers of evil, who speak peace with their neighbors, while mischief is in their hearts.

(Psalms 29:11)

May the LORD give strength to his people! May the LORD bless his people with peace!

(Psalms 34:14)

Depart from evil, and do good; seek peace, and pursue it.

(Psalms 35:20)

For they do not speak peace, but against those who are quiet in the land they conceive words of deceit.

(Psalms 37:37)

Mark the blameless man, and behold the upright, for there is posterity for the man of peace.

(Psalms 39:2)

I was dumb and silent, I held my peace to no avail; my distress grew worse,

(Psalms 39:12)

"Hear my prayer, O LORD, and give ear to my cry; hold not thy peace at my

tears! For I am thy passing guest, a sojourner, like all my fathers.

(Psalms 72:7)

In his days may righteousness flourish, and peace abound, till the moon be no more!

(Psalms 83:1)

O God, do not keep silence; do not hold thy peace or be still, O God!

(Psalms 85:8)

Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints, to those who turn to him in their hearts.

(Psalms 85:10)

Steadfast love and faithfulness will meet; righteousness and peace will kiss each other.

(Psalms 119:165)

Great peace have those who love thy law; nothing can make them stumble.

(Psalms 120:6)

Too long have I had my dwelling among those who hate peace.

(Psalms 120:7)

I am for peace; but when I speak, they are for war!

(Psalms 122:6)

Pray for the peace of Jerusalem! "May they prosper who love you!

(Psalms 122:7)

Peace be within your walls, and security within your towers!"

(Psalms 122:8)

For my brethren and companions' sake I will say, "Peace be within you!"

(Psalms 125:5)

But those who turn aside upon their crooked ways the LORD will lead away with evildoers! Peace be in Israel!

(Psalms 128:6)

May you see your children's children! Peace be upon Israel!

(Psalms 147:14)

He makes peace in your borders; he fills you with the finest of the wheat.

(Proverbs 3:17)

Her ways are ways of pleasantness, and all her paths are peace.

(Proverbs 10:10)

He who winks the eye causes trouble, but he who boldly reproveth makes peace.

(Proverbs 16:7)

When a man's ways please the LORD, he makes even his enemies to be at peace with



him.

(Ecclesiastes 3:8)

a time to love, and a time to hate; a time for war, and a time for peace.

(Solomon 8:10)

I was a wall, and my breasts were like towers; then I was in his eyes as one who brings peace.

(Isaiah 9:6)

For to us a child is born, to us a son is given; and the government will be upon his shoulder, and his name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace."

(Isaiah 9:7)

Of the increase of his government and of peace there will be no end, upon the throne of David, and over his kingdom, to establish it, and to uphold it with justice and with righteousness from this time forth and for evermore. The zeal of the LORD of hosts will do this.

(Isaiah 26:3)

Thou dost keep him in perfect peace, whose mind is stayed on thee, because he trusts in thee.

(Isaiah 26:12)

O LORD, thou wilt ordain peace for us, thou hast wrought for us all our works.

(Isaiah 27:5)

Or let them lay hold of my protection, let them make peace with me, let them make peace with me."

(Isaiah 32:17)

And the effect of righteousness will be peace, and the result of righteousness, quietness and trust for ever.

(Isaiah 33:7)

Behold, the valiant ones cry without; the envoys of peace weep bitterly.

(Isaiah 36:16)

Do not listen to Hezeki'ah; for thus says the king of Assyria: Make your peace with me and come out to me; then every one of you will eat of his own vine, and every one of his own fig tree, and every one of you will drink the water of his own cistern;

(Isaiah 39:8)

Then said Hezeki'ah to Isaiah, "The word of the LORD which you have spoken is good." For he thought, "There will be peace and security in my days."

(Isaiah 42:14)

For a long time I have held my peace, I have kept still and restrained myself; now I will cry out like a woman in travail, I will gasp and pant.

(Isaiah 48:18)

O that you had hearkened to my commandments! Then your peace would have been

like a river, and your righteousness like the waves of the sea;  
(Isaiah 48:22)  
"There is no peace," says the LORD, "for the wicked."

(Isaiah 52:7)  
How beautiful upon the mountains are the feet of him who brings good tidings,  
who publishes peace, who brings good tidings of good, who publishes salvation,  
who says to Zion, "Your God reigns."

(Isaiah 54:10)  
For the mountains may depart and the hills be removed, but my steadfast love  
shall not depart from you, and my covenant of peace shall not be removed, says  
the LORD, who has compassion on you.

(Isaiah 55:12)  
"For you shall go out in joy, and be led forth in peace; the mountains and the  
hills before you shall break forth into singing, and all the trees of the field  
shall clap their hands.

(Isaiah 57:2)  
he enters into peace; they rest in their beds who walk in their uprightness.

(Isaiah 57:11)  
Whom did you dread and fear, so that you lied, and did not remember me, did not  
give me a thought? Have I not held my peace, even for a long time, and so you  
do not fear me?

(Isaiah 57:19)  
Peace, peace, to the far and to the near, says the LORD; and I will heal him.

(Isaiah 57:21)  
There is no peace, says my God, for the wicked."

(Isaiah 59:8)  
The way of peace they know not, and there is no justice in their paths; they  
have made their roads crooked, no one who goes in them knows peace.

(Isaiah 60:17)  
Instead of bronze I will bring gold, and instead of iron I will bring silver;  
instead of wood, bronze, instead of stones, iron. I will make your overseers  
peace and your taskmasters righteousness.

(Jeremiah 6:14)  
They have healed the wound of my people lightly, saying, 'Peace, peace,' when  
there is no peace.

(Jeremiah 8:11)  
They have healed the wound of my people lightly, saying, 'Peace, peace,' when  
there is no peace.

(Jeremiah 8:15)

We looked for peace, but no good came, for a time of healing, but behold, terror.

(Jeremiah 12:12)

Upon all the bare heights in the desert destroyers have come; for the sword of the LORD devours from one end of the land to the other; no flesh has peace.

(Jeremiah 14:13)

Then I said: "Ah, Lord GOD, behold, the prophets say to them, 'You shall not see the sword, nor shall you have famine, but I will give you assured peace in this place.'"

(Jeremiah 14:19)

Hast thou utterly rejected Judah? Does thy soul loathe Zion? Why hast thou smitten us so that there is no healing for us? We looked for peace, but no good came; for a time of healing, but behold, terror.

(Jeremiah 16:5)

"For thus says the LORD: Do not enter the house of mourning, or go to lament, or bemoan them; for I have taken away my peace from this people, says the LORD, my steadfast love and mercy.

(Jeremiah 28:9)

As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

(Jeremiah 30:5)

"Thus says the LORD: We have heard a cry of panic, of terror, and no peace.

(Jeremiah 34:5)

You shall die in peace. And as spices were burned for your fathers, the former kings who were before you, so men shall burn spices for you and lament for you, saying, "Alas, lord!" For I have spoken the word, says the LORD."

(Jeremiah 43:12)

He shall kindle a fire in the temples of the gods of Egypt; and he shall burn them and carry them away captive; and he shall clean the land of Egypt, as a shepherd cleans his cloak of vermin; and he shall go away from there in peace.

(Lamentations 3:17)

my soul is bereft of peace, I have forgotten what happiness is;

(Ezekiel 7:25)

When anguish comes, they will seek peace, but there shall be none.

(Ezekiel 13:10)

Because, yea, because they have misled my people, saying, 'Peace,' when there is no peace; and because, when the people build a wall, these prophets daub it with whitewash;

(Ezekiel 13:16)

the prophets of Israel who prophesied concerning Jerusalem and saw visions of peace for her, when there was no peace, says the Lord GOD.

(Ezekiel 34:25)

"I will make with them a covenant of peace and banish wild beasts from the land,

so that they may dwell securely in the wilderness and sleep in the woods.

(Ezekiel 37:26)

I will make a covenant of peace with them; it shall be an everlasting covenant with them; and I will bless them and multiply them, and will set my sanctuary in the midst of them for evermore.

(Ezekiel 43:27)

And when they have completed these days, then from the eighth day onward the priests shall offer upon the altar your burnt offerings and your peace offerings; and I will accept you, says the Lord GOD."

(Ezekiel 45:15)

and one sheep from every flock of two hundred, from the families of Israel. This is the offering for cereal offerings, burnt offerings, and peace offerings, to make atonement for them, says the Lord GOD.

(Ezekiel 45:17)

It shall be the prince's duty to furnish the burnt offerings, cereal offerings, and drink offerings, at the feasts, the new moons, and the sabbaths, all the appointed feasts of the house of Israel: he shall provide the sin offerings, cereal offerings, burnt offerings, and peace offerings, to make atonement for the house of Israel.

(Ezekiel 46:2)

The prince shall enter by the vestibule of the gate from without, and shall take his stand by the post of the gate. The priests shall offer his burnt offering and his peace offerings, and he shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until evening.

(Ezekiel 46:12)

When the prince provides a freewill offering, either a burnt offering or peace offerings as a freewill offering to the LORD, the gate facing east shall be opened for him; and he shall offer his burnt offering or his peace offerings as he does on the sabbath day. Then he shall go out, and after he has gone out the gate shall be shut.

(Daniel 4:1)

King Nebuchadnezzar to all peoples, nations, and languages, that dwell in all the earth: Peace be multiplied to you!

(Daniel 6:25)

Then King Darius wrote to all the peoples, nations, and languages that dwell in all the earth: "Peace be multiplied to you.

(Daniel 10:19)

And he said, "O man greatly beloved, fear not, peace be with you; be strong and of good courage." And when he spoke to me, I was strengthened and said, "Let my lord speak, for you have strengthened me."

(Daniel 11:6)

After some years they shall make an alliance, and the daughter of the king of the south shall come to the king of the north to make peace; but she shall not retain the strength of her arm, and he and his offspring shall not endure; but she shall be given up, and her attendants, her child, and he who got possession of her.

(Daniel 11:17)

He shall set his face to come with the strength of his whole kingdom, and he shall bring terms of peace and perform them. He shall give him the daughter of women to destroy the kingdom; but it shall not stand or be to his advantage.

(Amos 5:22)

Even though you offer me your burnt offerings and cereal offerings, I will not accept them, and the peace offerings of your fatted beasts I will not look upon.

(Micah 3:5)

Thus says the LORD concerning the prophets who lead my people astray, who cry "Peace" when they have something to eat, but declare war against him who puts nothing into their mouths.

(Micah 5:5)

And this shall be peace, when the Assyrian comes into our land and treads upon our soil, that we will raise against him seven shepherds and eight princes of men;

(Nahum 1:15)

Behold, on the mountains the feet of him who brings good tidings, who proclaims peace! Keep your feasts, O Judah, fulfil your vows, for never again shall the wicked come against you, he is utterly cut off.

(Zechariah 8:12)

For there shall be a sowing of peace; the vine shall yield its fruit, and the ground shall give its increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

(Zechariah 8:16)

These are the things that you shall do: Speak the truth to one another, render in your gates judgments that are true and make for peace,

(Zechariah 8:19)

"Thus says the LORD of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah seasons of joy and gladness, and cheerful feasts; therefore love truth and peace.

(Zechariah 9:10)

I will cut off the chariot from E'phraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth.

(Malachi 2:5)

My covenant with him was a covenant of life and peace, and I gave them to him, that he might fear; and he feared me, he stood in awe of my name.

(Malachi 2:6)

True instruction was in his mouth, and no wrong was found on his lips. He walked with me in peace and uprightness, and he turned many from iniquity.

(Tobit 13:14)

How blessed are those who love you! They will rejoice in your peace. Blessed are those who grieved over all your afflictions; for they will rejoice for you upon seeing all your glory, and they will be made glad for ever.

(Tobit 14:4)

Go to Media, my son, for I fully believe what Jonah the prophet said about Nineveh, that it will be overthrown. But in Media there will be peace for a time. Our brethren will be scattered over the earth from the good land, and Jerusalem will be desolate. The house of God in it will be burned down and will be in ruins for a time.

(Judith 3:1)

So they sent messengers to sue for peace, and said,

(Judith 7:24)

"God be judge between you and us! For you have done us a great injury in not making peace with the Assyrians.

(Judith 8:35)

Uzziah and the rulers said to her, "Go in peace, and may the Lord God go before you, to take revenge upon our enemies."

(A Lord God go before

on the altar, like the fat of the sacrifice of ake a 84:121X-23632)

(Wisdom 3:3)

and their going from us to be their destruction; but they are at peace.

(Wisdom 14:22)

Afterward it was not enough for them to err about the knowledge of God, but they live in great strife due to ignorance, and they call such great evils peace.

(Sirach 1:16)

The fear of the Lord is the crown of wisdom, making peace and perfect health to flourish.

(Sirach 6:6)

Let those that are at peace with you be many, but let your advisers be one in a thousand.

(Sirach 13:18)

What peace is there between a hyena and a dog? And what peace between a rich man and a poor man?

(Sirach 26:2)

A loyal wife rejoices her husband, and he will complete his years in peace.

(Sirach 28:9)

and a sinful man will disturb friends and inject enmity among those who are at peace.

(Sirach 28:13)

Curse the whisperer and deceiver, for he has destroyed many who were at peace.

(Sirach 28:16)

Whoever pays heed to slander will not find rest, nor will he settle down in peace.

(Sirach 35:1)

He who keeps the law makes many offerings; he who heeds the commandments sacrifices a peace offering.

(Sirach 41:1)

O death, how bitter is the reminder of you to one who lives at peace among his possessions, to a man without distractions, who is prosperous in everything, and who still has the vigor to enjoy his food!

(Sirach 41:14)

My children, observe instruction and be at peace; hidden wisdom and unseen treasure, what advantage is there in either of them?

(Sirach 44:14)

Their bodies were buried in peace, and their name lives to all generations.

(Sirach 45:24)

Therefore a covenant of peace was established with him, that he should be leader of the sanctuary and of his people, that he and his descendants should have the dignity of the priesthood for ever.

(Sirach 47:2)

As the fat is selected from the peace offering, so David was selected from the sons of Israel.

(Sirach 47:13)

Solomon reigned in days of peace, and God gave him rest on every side, that he might build a house for his name and prepare a sanctuary to stand for ever.

(Sirach 47:16)

Your name reached to far-off islands, and you were loved for your peace.

(Sirach 50:23)

May he give us gladness of heart, and grant that peace may be in our days in Israel, as in the days of old.

(Baruch 3:13)

If you had walked in the way of God, you would be dwelling in peace for ever.

(Baruch 3:14)

Learn where there is wisdom, where there is strength, where there is understanding, that you may at the same time discern where there is length of days, and life, where there is light for the eyes, and peace.

(Baruch 4:20)

I have taken off the robe of peace and put on the sackcloth of my supplication;

I will cry to the Everlasting all my days.

(Baruch 5:4)

For your name will for ever be called by God, "Peace of righteousness and glory of godliness."

(Letter of Jeremiah 6:3)

Therefore when you have come to Babylon you will remain there for many years, for a long time, up to seven generations; after that I will bring you away from there in peace.

(1 Maccabees 6:49)

He made peace with the men of Beth-zur, and they evacuated the city, because they had no provisions there to withstand a siege, since it was a sabbatical year for the land.

(1 Maccabees 6:58)

Now then let us come to terms with these men, and make peace with them and with all their nation,

(1 Maccabees 6:60)

The speech pleased the king and the commanders, and he sent to the Jews an offer of peace, and they accepted it.

(1 Maccabees 7:13)

The Hasideans were first among the sons of Israel to seek peace from them,

(1 Maccabees 7:28)

"Let there be no fighting between me and you; I shall come with a few men to see you face to face in peace."

(1 Maccabees 8:20)

"Judas, who is also called Maccabeus, and his brothers and the people of the Jews have sent us to you to establish alliance and peace with you, that we may be enrolled as your allies and friends."

(1 Maccabees 8:22)

and this is a copy of the letter which they wrote in reply, on bronze tablets, and sent to Jerusalem to remain with them there as a memorial of peace and alliance:

(1 Maccabees 9:70)

When Jonathan learned of this, he sent ambassadors to him to make peace with him and obtain release of the captives.

(1 Maccabees 10:4)

for he said, "Let us act first to make peace with him before he makes peace with Alexander against us,

(1 Maccabees 10:66)

And Jonathan returned to Jerusalem in peace and gladness.

(1 Maccabees 11:50)

"Grant us peace, and make the Jews stop fighting against us and our city."

(1 Maccabees 11:51)

And they threw down their arms and made peace. So the Jews gained glory in the



eyes of the king and of all the people in his kingdom, and they returned to Jerusalem with much spoil.

(1 Maccabees 11:62)

Then the people of Gaza pleaded with Jonathan, and he made peace with them, and took the sons of their rulers as hostages and sent them to Jerusalem. And he passed through the country as far as Damascus.

(1 Maccabees 11:66)

Then they asked him to grant them terms of peace, and he did so. He removed them from there, took possession of the city, and set a garrison over it.

(1 Maccabees 13:37)

We have received the gold crown and the palm branch which you sent, and we are ready to make a general peace with you and to write to our officials to grant you release from tribute.

(1 Maccabees 13:40)

And if any of you are qualified to be enrolled in our bodyguard, let them be enrolled, and let there be peace between us."

(1 Maccabees 13:45)

The men in the city, with their wives and children, went up on the wall with their clothes rent, and they cried out with a loud voice, asking Simon to make peace with them;

(1 Maccabees 13:50)

Then they cried to Simon to make peace with them, and he did so. But he expelled them from there and cleansed the citadel from its pollutions.

(1 Maccabees 14:8)

They tilled their land in peace; the ground gave its increase, and the trees of the plains their fruit.

(1 Maccabees 14:11)

He established peace in the land, and Israel rejoiced with great joy.

(2 Maccabees 1:1)

The Jewish brethren in Jerusalem and those in the land of Judea, To their Jewish brethren in Egypt, Greeting, and good peace.

(2 Maccabees 1:4)

May he open your heart to his law and his commandments, and may he bring peace.

(2 Maccabees 3:1)

While the holy city was inhabited in unbroken peace and the laws were very well observed because of the piety of the high priest Onias and his hatred of wickedness,

(2 Maccabees 12:2)

But some of the governors in various places, Timothy and Apollonius the son of Gennaeus, as well as Hieronymus and Demophon, and in addition to these Nicanor the governor of Cyprus, would not let them live quietly and in peace.

(2 Maccabees 12:12)

Judas, thinking that they might really be useful in many ways, agreed to make

peace with them; and after receiving his pledges they departed to their tents.

(2 Maccabees 14:10)

For as long as Judas lives, it is impossible for the government to find peace."

(1 Esdras 8:85)

and do not seek ever to have peace with them, in order that you may be strong and eat the good things of the land and leave it for an inheritance to your children for ever.'

(3 Maccabees 2:20)

Speedily let your mercies overtake us, and put praises in the mouth of those who are downcast and broken in spirit, and give us peace."

(3 Maccabees 6:27)

Loose and untie their unjust bonds! Send them back to their homes in peace, begging pardon for your former actions!

(3 Maccabees 7:19)

And when they had landed in peace with appropriate thanksgiving, there too in like manner they decided to observe these days as a joyous festival during the time of their stay.

(2 Esdras 13:47)

the Most High will stop the channels of the river again, so that they may be able to pass over. Therefore you saw the multitude gathered together in peace.

(2 Esdras 16:21)

Behold, provision will be so cheap upon earth that men will imagine that peace is assured for them, and then the calamities shall spring up -- the sword, famine, and great confusion.

(4 Maccabees 3:20)

At a time when our fathers were enjoying profound peace because of their observance of the law and were prospering, so that even Seleucus Nicanor, king of Asia, had both appropriated money to them for the temple service and recognized their commonwealth --

(4 Maccabees 8:26)

Why does such contentiousness excite us and such a fatal stubbornness please us, when we can live in peace if we obey the king?"

(4 Maccabees 18:4)

Because of them the nation gained peace, and by reviving observance of the law in the homeland they ravaged the enemy.

(Matthew 10:13)

And if the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you.

(Matthew 10:34)

"Do not think that I have come to bring peace on earth; I have not come to bring peace, but a sword.

(Mark 4:39)

And he awoke and rebuked the wind, and said to the sea, "Peace! Be still!" And

the wind ceased, and there was a great calm.

(Mark 5:34)

And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

(Mark 9:50)

Salt is good; but if the salt has lost its saltiness, how will you season it?

Have salt in yourselves, and be at peace with one another."

(Luke 1:79)

to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

(Luke 2:14)

"Glory to God in the highest, and on earth peace among men with whom he is pleased!"

(Luke 2:29)

"Lord, now lettest thou thy servant depart in peace, according to thy word;

(Luke 7:50)

And he said to the woman, "Your faith has saved you; go in peace."

(Luke 8:48)

And he said to her, "Daughter, your faith has made you well; go in peace."

(Luke 10:5)

Whatever house you enter, first say, 'Peace be to this house!'

(Luke 10:6)

And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you.

(Luke 11:21)

When a strong man, fully armed, guards his own palace, his goods are in peace;

(Luke 12:51)

Do you think that I have come to give peace on earth? No, I tell you, but rather division;

(Luke 14:32)

And if not, while the other is yet a great way off, he sends an embassy and asks terms of peace.

(Luke 19:38)

saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!"

(Luke 19:42)

saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes.

(John 14:27)

Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid.

(John 16:33)

I have said this to you, that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world."

(John 20:19)

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

(John 20:21)

Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

(John 20:26)

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

(Acts 9:31)

So the church throughout all Judea and Galilee and Sama'ria had peace and was built up; and walking in the fear of the Lord and in the comfort of the Holy Spirit it was multiplied.

(Acts 10:36)

You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all),

(Acts 12:20)

Now Herod was angry with the people of Tyre and Sidon; and they came to him in a body, and having persuaded Blastus, the king's chamberlain, they asked for peace, because their country depended on the king's country for food.

(Acts 15:33)

And after they had spent some time, they were sent off in peace by the brethren to those who had sent them.

(Acts 16:36)

And the jailer reported the words to Paul, saying, "The magistrates have sent to let you go; now therefore come out and go in peace."

(Acts 24:2)

and when he was called, Tertul'us began to accuse him, saying: "Since through you we enjoy much peace, and since by your provision, most excellent Felix, reforms are introduced on behalf of this nation,

(Romans 1:7)

To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

(Romans 2:10)

but glory and honor and peace for every one who does good, the Jew first and

also the Greek.

(Romans 3:17)

and the way of peace they do not know."

(Romans 5:1)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ.

(Romans 8:6)

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace.

(Romans 14:17)

For the kingdom of God is not food and drink but righteousness and peace and joy in the Holy Spirit;

(Romans 14:19)

Let us then pursue what makes for peace and for mutual upbuilding.

(Romans 15:13)

May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

(Romans 15:33)

The God of peace be with you all. Amen.

(Romans 16:20)

then the God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

(1 Corinthians 1:3)

Grace to you and peace from God our Father and the Lord Jesus Christ.

(1 Corinthians 7:15)

But if the unbelieving partner desires to separate, let it be so; in such a case the brother or sister is not bound. For God has called us to peace.

(1 Corinthians 14:33)

For God is not a God of confusion but of peace. As in all the churches of the saints,

(1 Corinthians 16:11)

So let no one despise him. Speed him on his way in peace, that he may return to me; for I am expecting him with the brethren.

(2 Corinthians 1:2)

Grace to you and peace from God our Father and the Lord Jesus Christ.

(2 Corinthians 13:11)

Finally, brethren, farewell. Mend your ways, heed my appeal, agree with one another, live in peace, and the God of love and peace will be with you.

(Galatians 1:3)

Grace to you and peace from God the Father and our Lord Jesus Christ,

(Galatians 5:22)

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

(Galatians 6:16)

Peace and mercy be upon all who walk by this rule, upon the Israel of God.

(Ephesians 1:2)

Grace to you and peace from God our Father and the Lord Jesus Christ.

(Ephesians 2:14)

For he is our peace, who has made us both one, and has broken down the dividing wall of hostility,

(Ephesians 2:15)

by abolishing in his flesh the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace,

(Ephesians 2:17)

And he came and preached peace to you who were far off and peace to those who were near;

(Ephesians 4:3)

eager to maintain the unity of the Spirit in the bond of peace.

(Ephesians 6:15)

and having shod your feet with the equipment of the gospel of peace;

(Ephesians 6:23)

Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

(Philippians 1:2)

Grace to you and peace from God our Father and the Lord Jesus Christ.

(Philippians 4:7)

And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus.

(Philippians 4:9)

What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

(Colossians 1:2)

To the saints and faithful brethren in Christ at Colos'sae: Grace to you and peace from God our Father.

(Colossians 1:20)

and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

(Colossians 3:15)

And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.

(1 Thessalonians 1:1)

Paul, Silva'nus, and Timothy, To the church of the Thessalo'nians in God the Father and the Lord Jesus Christ: Grace to you and peace.

(1 Thessalonians 5:3)

When people say, "There is peace and security," then sudden destruction will come upon them as travail comes upon a woman with child, and there will be no escape.

(1 Thessalonians 5:13)

and to esteem them very highly in love because of their work. Be at peace among yourselves.

(1 Thessalonians 5:23)

May the God of peace himself sanctify you wholly; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ.

(2 Thessalonians 1:2)

Grace to you and peace from God the Father and the Lord Jesus Christ.

(2 Thessalonians 3:16)

Now may the Lord of peace himself give you peace at all times in all ways. The Lord be with you all.

(1 Timothy 1:2)

To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

(2 Timothy 1:2)

To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

(2 Timothy 2:22)

So shun youthful passions and aim at righteousness, faith, love, and peace, along with those who call upon the Lord from a pure heart.

(Titus 1:4)

To Titus, my true child in a common faith: Grace and peace from God the Father and Christ Jesus our Savior.

(Philemon 1:3)

Grace to you and peace from God our Father and the Lord Jesus Christ.

(Hebrews 7:2)

and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace.

(Hebrews 12:14)

Strive for peace with all men, and for the holiness without which no one will see the Lord.

(Hebrews 13:20)

Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant,

(James 2:16)

and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit?

(James 3:18)

And the harvest of righteousness is sown in peace by those who make peace.

(1 Peter 1:2)

chosen and destined by God the Father and sanctified by the Spirit for obedience to Jesus Christ and for sprinkling with his blood: May grace and peace be multiplied to you.

(1 Peter 3:11)

let him turn away from evil and do right; let him seek peace and pursue it.

(1 Peter 5:14)

Greet one another with the kiss of love. Peace to all of you that are in Christ.

(2 Peter 1:2)

May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

(2 Peter 3:14)

Therefore, beloved, since you wait for these, be zealous to be found by him without spot or blemish, and at peace.

(2 John 1:3)

Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

(3 John 1:15)

Peace be to you. The friends greet you. Greet the friends, every one of them.

(Jude 1:2)

May mercy, peace, and love be multiplied to you.

(Revelation 1:4)

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,

(Revelation 6:4)

And out came another horse, bright red; its rider was permitted to take peace from the earth, so that men should slay one another; and he was given a great sword.

### **Revised Standard Version with Apocrypha**

*(Same word, just references without verses)*

Word or phrase: **peace**



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